The Jews Of Ioannina
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**The Jews Of Ioannina**

Ioannina (Greek: Ιωάννινα (Iωάννινα)), often called Yannena (Γιάννενα) within Greece, is the capital and largest city of the Ioannina regional unit and of Epirus, an administrative region in north-western Greece. Its population is 112,486, according to 2011 census. It lies at an elevation of approximately 500 metres (1,640 feet) above sea level, on the western shore of lake Pamvotis ...

**Ioannina - Wikipedia**

Romaniote Jews have lived in the territory of today's Greece for more than 2000 years. Their historic language was Yevanic, a dialect of the Greek language, but Yevanic has no surviving speakers recorded; today's Greek Romaniotes speak Greek. Large communities were located in Ioannina, Thebes, Chalcis, Corfu, Arta, Corinth and on the islands of Lesbos, Chios, Samos, Rhodes, and Cyprus, among ...

**History of the Jews in Greece - Wikipedia**

Images of Greek Jews is a virtual exhibition from the Jewish Museum of Greece in Athens. It is a small selection of 20th century photographs from the Museum's extensive photographic archive currently being digitized in the framework of the Judaica Europeana project.

**Welcome to Judaica Europeana: a network of museums ...**

Origines. Les Romaniotes sont des Juifs hellénisés, issus des populations juives restées ou retournées en diaspora après l'exil de Babylone. Une tradition orale romaniote fait remonter l'arrivée des premiers Juifs à Ioannina en 70, peu après la destruction du Second Temple [5]. Les Juifs hellénisés sont établis dans les États royaux issus de l'Empire d'Alexandre, en particulier ...

**Romaniote — Wikipédia**

From 1453 with the fall of Constantinople until the revolution in 1821 Greece is under the rule of the Ottoman Turks who control the entire middle east, and the Balkans as far as the gates of Vienna.

**History of Greece: The Ottoman or Turkish Period**

Yehuda Bauer, Raul Hilberg og Lucy Dawidowicz skriver at fra middelalderen av, var de tyske samfunn gjennomsyret av antisemittisme og at det var en direkte forbindelse mellom middelalderens pogromer og de nasjonalosialistiske dødsleirene. Hans Küng har skrevet at «nazistisk anti-judaisme var skapt av gudløse anti-kristne kriminelle. Men den ville ikke vært mulig uten nesten to tusen års ...